

अग्नीशमन प्रमाणपत्र

नगर परिषद बल्लारपूर

क्रमांक:- नपब/अ.शि.वि 1932

दिनांक :- 16/12/2024.

प्रमाणपत्र देण्यात येत आहे कि, बल्लारपूर इन्स्टिट्यूट ऑफ टेक्नॉलाजी, वामणी ची पाहानी केली असता असे निर्देशनात आले कि, महाविद्यालय परिसरात विज पुरवठाची तसेच प्रत्येक खोलीत चांगले अग्नी प्रकारचे अग्नी प्रतिरोधक यंत्र लागले आहे.


करिता याचे दिनांक 16/12/2024 चे अर्जांन्वये अग्निशमन प्रमाणपत्र देण्यात येत आहे

हिंदीमध्ये भाषांतर

यह प्रमाणित किया जाता है कि, बल्लारपूर इन्स्टिट्यूट ऑफ टेक्नॉलाजी, वामणी का संचालन करते समय यह पाया गया कि, महाविद्यालय के परिसर में बिजली कि पूर्ण आपूर्ती है तथा प्रत्येक कमरे में हर तरह कि आधुनिक प्रकार वाले अग्नी यंत्र लगाये गये है।

इसलीये महाविद्यालय को तारीख 16/12/2024 के आवेदन के अनुसार अग्निशमन प्रमाणपत्र प्रदान किया जा रहा है।

दिनांक :- 16/12/2024


कनिष्ठ अभियंता
विद्युत विभाग,
न. प., बल्लारपूर
अग्निशमन अधिकारी,
कनिष्ठ अभियंता,
न.प., बल्लारपूर.



RAJNI KANT
Digitally signed
by RAJNI KANT
Date: 2025.12.20
13:22:28 +05'30'



Krushi Jivan Vikas Pratishthan, Yenbodi, Reg.No.F-294
BALLARPUR INSTITUTE OF TECHNOLOGY
BALLARPUR- 442701



**For the Convenience, this certificate is translated version of above
mention original Certificate No – NPB/1932 on dated 16/12/2025**

Fire Safety Certificate
Nagar Parishad Ballarpur

This is to certify that at **Ballarpur Institute of Technology, Ballarpur**, it was found that the college campus has complete electricity supply facilities and equipped with modern Fire Safety Equipment's (Fire Extinguisher).

Therefore, as per the application, the compliance/certification approval is being granted to the college on dated 16/12/2025. This certificate is Valid up to one year from the date of issue.

Date: 16/12/2025

Signed by:

Fire Safety Officer.
Nagar Parishad Ballarpur



Rajendra S.
Principal
Ballarpur Institute of Technology
Bamni



Ballarpur Institute of Technology

*Department of Mining Engineering
is conducting a*

Mock Drill on Fire Extinguisher

*awareness and Practical Demonstration on Fire Safety
and Use of Fire Extinguishers*



Resource Person

**Mr. Keshav Jairam
Tiple**

The Event Will Be Held On:

Wednesday, 11 Feb, 2026

01:00 pm

Seminar Hall, Block D, BIT



Latitude: 19.830878
Longitude: 79.38644
Elevation: 202.25±3.69 m
Accuracy: 5.207 m
Time: 11-03-2026 14:21
Note: DW At Mendha Dhanora

Powered by NoteCam



Latitude: 19.831307
Longitude: 79.386526
Elevation: 202.55±1.58 m
Accuracy: 8.057 m
Time: 11-03-2026 14:49
Note: DW At Mendha Dhanora


Powered by NoteCam



D DEPARTMENT OF
MECHANICAL DEPARTMENT OF
CIVIL

GPS Map Camera



Ballarpur, Maharashtra, India 

R9jp+ffm, Bamni, Ballarpur, Maharashtra 442701, India

Lat 19.830873° Long 79.386373°

Wednesday, 11/03/2026 02:21 PM GMT +05:30



Latitude: 19.830882
Longitude: 79.386441
Elevation: 202.25±3.25 m
Accuracy: 4.838 m
Time: 11-03-2026 14:21
Note: DW At Mendha Dhanora

Powered by NoteCam



Latitude: 19.831234
Longitude: 79.386285
Altitude: 134.2±2.04 m
Accuracy: 34.23 m
Time: 11-03-2026 14:16
Note: DW At Mendha Dhanora

Powered by NoteCam



Latitude: 19.830882
Longitude: 79.386441
Elevation: 202.25±3.57 m
Accuracy: 4.838 m
Time: 11-03-2026 14:21
Note: DW At Mendha Dhanora

Powered by NoteCam



Fire Point Emergency Services

(An ISO 9001 : 2015 Certified Company)

Gp/L-31 New Mhada Colony MIDC Road Datala Chandrapur 442 401 (MS) India
Mob. No. :- 8459700175, 8180814629, 8806175981, 9579895163
Email :- firepointeservices@gmail.com

TO WHOM SO EVER IT MAY CONCERN

TO,

DATE: - 11/03/2026

M/S

BIT INSTITUTE BAMNI, BALLARPUR

DIST, CHANDRAPUR

This is to certify that the following participants have successfully attended the **Fire Safety and First Aid Training Program** on the **Operation and Use of Fire Extinguisher Systems and Basic First Aid** conducted under the guidance of the **Senior Technical Executive of M/S Fire Point Emergency Service.**

The training covered practical demonstrations and safety procedures for emergency situations.

The participants included:

- College Teachers
- Office Staff
- Students
- Maintenance Staff

All participants actively took part in the training and demonstrated a good understanding of fire safety measures and first aid procedures.

M/S FIRE POINT EMERGENCY SERVICE

Fire Point Emergency Services

(AUTHORIZED SIGNATORY)
Proprietor



- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO₂ / DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- HVW FLOODING SYSTEM
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS



Fire Point Emergency Services

(An ISO 9001 : 2015 Certified Company)

Gp/L-31 New Mhada Colony MIDC Road Datala Chandrapur 442 401 (MS) India

Mob. No. :- 8459700175, 8180814629, 8806175981, 9579895163

Email :- firepointeservices@gmail.com

GSTIN:27AHDPT9235E1Z4

TAX INVOICE

Fire Point Emergency Services L-92 Mhada Colony Datala POST - M.I.D.C. TAH. DIST. CHANDRAPUR - 442406 Phone No. Office:- 8459700175, 8180814629, 8806175981		Order No : BILL NO : 202570 INVOICE DATE : 26/08/2025 STATE : Maharashtra				
Buyer M/S BIT BAMNI, BALLARPUR		Account Deatail BANK NAME: HDFC BANK BALLARPUR TYPE ACCOUNT: CURRENT ACCOUNT NO.: 50200049766586 IFSC : HDFC0002450				
GSTIN :						
Sr.No	Desriptions	HSN/SAC	Qty	Unit	Unit rate	Amount
1	New Supply Of Fire Extingusher ABC Type 4 Kg	998729	4	Nos.	2550	10200.00
	Total Amount					10200.00
	SGST 9 %					918.00
	CGST 9 %					918.00
	Total Amount					12036.00

M/s Fire Point Emergency Services

Authorised Signatory



To A/c
26/08/2026

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO₂ / DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- HVW FLOODING SYSTEM
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS